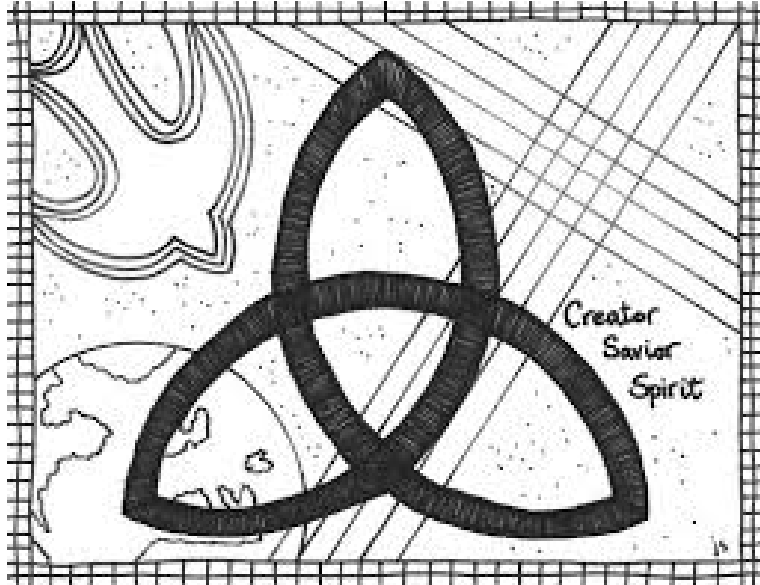


# TRINITY SUNDAY & THE FIRST SUNDAY AFTER PENTECOST



Sunday, June 4, 2023  
8:00 A.M. Eucharist, Rite One

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
281.342.2147  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. JEREMY BRADLEY, CURATE  
THE REV. NANCY WILKES, DEACON

## THE WORD OF GOD

### PROCESSIONAL HYMN 362 - Holy, holy, holy! Lord God Almighty!

1. *Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee:  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.*
2. *Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim  
falling down before thee,  
which wert, and art, and evermore shalt be.*
3. *Holy, holy, holy! Though the darkness hide thee,  
though the sinful human eye  
thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.*
4. *Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth,  
and sky, and sea;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.*

### WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

***And blessed be his kingdom, now and forever. Amen.***

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

***Christ, have mercy upon us.***

Lord, have mercy upon us.

### GLORIA

Hymn # S-280

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.***

## THE COLLECT OF THE DAY

The Lord be with you.

***And with thy spirit.***

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

## THE LESSONS (*Response is Thanks be to God*)

### A READING FROM THE BOOK OF GENESIS

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters

in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

#### THE PSALM

Psalm 8

O Lord our Governor, \*

how exalted is your Name in all the world!

Out of the mouths of infants and children \*

your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, \*

to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, \*

the moon and the stars you have set in their courses,

What is man that you should be mindful of him? \*

the son of man that you should seek him out?

You have made him but little lower than the angels; \*

you adorn him with glory and honor;

You give him mastery over the works of your hands; \*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

O Lord our Governor, \*  
how exalted is your Name in all the world!

A READING FROM PAUL'S SECOND LETTER TO THE CORINTHIANS

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

SEQUENCE HYMN 48 - O day of radiant gladness

1. *O day of radiant gladness,  
O day of joy and light,  
O balm of care and sadness,  
most beautiful, most bright;  
this day the high and lowly,  
through ages joined in tune,  
sing, 'Holy, holy, holy,'  
to the great God Triune.*

2. *This day at the creation,  
the light first had its birth;  
this day for our salvation  
Christ rose from depths of earth;  
this day our Lord victorious  
the Spirit sent from heaven,  
and thus this day most glorious  
a triple light was given.*

3. *This day, God's people meeting,  
his Holy Scripture hear;  
his living presence greeting,  
through Bread and Wine made near.  
We journey on, believing,  
renewed with heavenly might,  
from grace more grace receiving  
on this blest day of light.*

4. *That light our hope sustaining,  
we walk the pilgrim way,  
at length our rest attaining,  
our endless Sabbath day.  
We sing to thee our praises,  
O Father, Spirit, Son;  
the Church her voice upraises  
to thee, blest Three in One.*

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

*Glory be to thee, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*Praise be to thee, Lord Christ.*

SERMON

Fr. Ralph

THE NICENE CREED (*standing*)

BCP 326

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

Gracious God, on this Memorial Day past, we pray for those who courageously laid down their lives for the cause of freedom. May the examples of their sacrifice inspire in us the selfless love of Your Son, our Lord Jesus Christ. **Amen**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Andy, Jeff, Kai, and Héctor our Bishops; Ralph and Jeremy our Priests; and Nancy our Deacon; and for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation, especially \_\_\_\_\_;

*Silence*

Hear us, Lord;

***For your mercy is great.***

Give us grace to do your will in all that we undertake, and as we seek to repair and renew our church home, give our Vestry, Building Team, and all members of our Calvary family wisdom, discernment and willing and generous hearts, so that we may renew not only this building, but also our commitment to your mission of restoring all people to unity with God and each other in Christ Jesus;

***That our works may find favor in your sight.***

We thank you, Lord, for all the blessings of this life.

*Silence - The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

*Silence - The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

## CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.*

*We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name. Amen.*

## ABSOLUTION

### THE PEACE

The peace of the Lord be always with you.

*And with thy spirit.*

## THE HOLY COMMUNION

### THE OFFERTORY HYMN 367 - Round the Lord in glory seated

1. Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn;  
“Lord, thy glory fills the heaven,  
earth is with thy fullness stored;  
unto thee be glory given,  
holy, holy, holy Lord.”
2. Heaven is still with glory ringing,  
earth takes up the angels’ cry,  
“Holy, holy, holy,” singing,  
“Lord of hosts, the Lord Most High.”  
With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:
3. “Lord, thy glory fills the heaven,  
earth is with thy fullness stored;  
unto thee be glory given,  
holy, holy, holy Lord.”  
Thus thy glorious Name confessing,  
with thine angel hosts we cry  
“Holy, holy, holy,” blessing  
thee, the Lord of hosts Most High.



## THE DOXOLOGY

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.***

## THE GREAT THANKSGIVING

BCP 333

The Lord be with you.

***And with thy spirit.***

Lift up your hearts.

***We lift them up unto the Lord.***

Let us give thanks unto our Lord God.

***It is meet and right so to do.***

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. *(the priest adds a Proper Preface)*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

Hymn # S-130

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;

***Therefore let us keep the feast. Alleluia.***

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Gluten Free hosts are available for communion.  
Please make yourself known to the priest at the altar rail.

*If you have a special prayer need, step into the side chapel after you receive communion,  
and a member of the Prayer Team will pray with you.*

**CHOIR ANTHEM** - ***All Praise to Thee*** (Thomas Tallis/arr. Marie Pooler)

***All praise to thee, our God and King,  
For all the blessings thou dost bring,  
For loving care thou dost bestow  
On all thy creatures here below.***

***We thank thee, Lord, for thy dear Son,  
For all the goodness he hath done,  
For all the sorrow he hath borne,  
For joy he brings to men forlorn.***

***All this for us thy love hath done,  
By this to thee our love is won,  
For this thy loving children sing,  
Our thanks and praise to thee we bring.***

***Teach us to live that we might be  
Most faithful followers of thee,  
Keep us, o keep us, King of Kings,  
Beneath thine own almighty wings.***

***Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.***

**COMMUNION HYMN 428** - ***O all ye works of God, now come to thank him***

**POST COMMUNION PRAYER**

Let us pray.

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

**THE BLESSING**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

**RECESSIONAL HYMN 423 - Immortal, invisible, God only wise**

1. *Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.*
2. *Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of  
goodness and love.*
3. *To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.*
4. *Thou reignest in glory, thou rulest in light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'tis only the splendor of light hideth thee.*

**THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. *(these words may differ from time to time)*  
***Thanks be to God. Alleluia, alleluia.***

**Join us in the Parish Hall for coffee, fruit, and breakfast tacos after the 8:00am service**

**The Altar Flowers are given to the Glory of God by  
Ross and Gina Elkins in honor of their 30<sup>th</sup> wedding anniversary  
And by Priscilla Oyekan in honor of Soni Oyekan's birthday**

**Please Sign Up To Donate Flowers**  
**Enhance Our Worship + Thank God + Remember A Loved One**  
The notebook to sign up for flower offerings is in the Narthex.  
Please stop by and sign up or contact the church office. The cost is \$50, to be paid in advance.

**WORSHIP SERVICE TIMES**  
**5:00 PM Saturday - Informal Service**  
**8:00 AM Sunday - Traditional Service**  
**10:30 AM Sunday - Contemporary Service**

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**  
**The Rev. Nancy Wilkes, Deacon**  
**713-818-6323**  
**[nwilkes@ces-richmond.org](mailto:nwilkes@ces-richmond.org)**